

**TOWN OF SULLIVAN PARKS & RECREATION DEPARTMENT  
PLAYGROUND EMPLOYMENT APPLICATION**

**JOB PREFERENCE:**

**PLAYGROUND PROGRAM**

(Beg of July – 1<sup>st</sup> week in August)

\_\_\_\_\_ Director (21 & over)

\_\_\_\_\_ Assistant Director (18 & over)

\_\_\_\_\_ Recreation Aide

\_\_\_\_\_ C.I.T (Counselor in training) ages 14 & 15

**MAINTENANCE**

(Mid-May to Mid August)

\_\_\_\_\_ Park Laborer

\_\_\_\_\_ Evening Security

\_\_\_\_\_ Weekend Maintenance, Park Opening & Closing

**PERSONAL INFORMATION**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

**AVAILABILITY.** Indicate your availability for the position applying for. Give a Start and End date, as well as all dates that are needed off. It is important to include ALL dates. If hired, additional dates may not be granted in order to keep program/parks properly staffed.

**PLAYGROUND APPLICANTS:** **\*\*Due to this being a 4-week program, applicants may not be hired if days off are requested, as we need to have a full staff to provide a well supervised program\*\***

Date Available To Start: \_\_\_\_\_

End Date: \_\_\_\_\_

Requested Dates Off: \_\_\_\_\_

**EDUCATION**

High School Attended: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

College/Trade School Attended: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Major/Trade: \_\_\_\_\_

**EXPERIENCE.** List former jobs held, starting with the most recent.

1. Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_

Dates Employed (Start to End): \_\_\_\_\_

Job Responsibilities: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

2. Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_

Dates Employed (Start to End): \_\_\_\_\_

Job Responsibilities: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

3. Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Dates Employed (Start to End): \_\_\_\_\_

Job Responsibilities: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

**CERTIFICATIONS. First Aid, CPR or other similar certifications in which you are CURRENT. Provide expiration date.**

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**REFERENCES. List three (3) references, along with their phone numbers, who can attest to your work/volunteer experience and character. Do not list relatives.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Explain why you are applying for a position with this department. Detail what you have to offer and what you expect to gain from the experience.

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**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**COLLEGE STUDENTS**

Please list below the dates you will be home and are available to interview.

Dates: \_\_\_\_\_